

pei knebe not my wepes. to whi
che I swooz in my wraupe. pei
thulen not ent into my reste
bryen se ze. lest panetur i om
of zou be an yuel herte of vnb
leue. to departe fro pe lymge
god. but moneste zou galk bi all
dayes. pe while to day is named.
p noon of zou be hardned bi falla
ce of syne. for we ben maid par
ceneris of est. if nepeles we hol
den pe bigynnyng of his substa
ce sad into pe ende. while it is leid.
to day. if ze han herd pe vois of
hi. nyle ze hardne your hertis. as
m p wraupig. for su me hee rige
wraupiden. but not alle pei pat
wenten out of egypt by moyses.
but to whiche was he wraupid
fourth zeeris. wher not to he
p synede. whos careyns were
cast down i desert. to whiche
swooz he. p pei thulde not ent
into pe reste of hy. no but to hem
p were vnbilestul. i we seen
p pei myzte not ent into pe res
te of hi for vnbileue. **C. m.**

Therfore drede we lest p
anetur. while pe biheer
te of entrynng into his
reste is left. p om of us be ge
lid to be a wepe. for it is teeld al
so to us. as to hem. i pe word p
was herd p fide not to he. not
meynd to fery. of pe vrye pat
pei herden. for we p han bileud.
thule entre into reste. as he
seide. as I swooz in my wraupe.
pei thule not entre into my res
te. i whine pe werkis weren
maid p fyt at pe ordynaice of
pe world. he seide yus i a place
of pe senenpe day. i god reste

in pe senenpe day. fro alle his wer
kis. i m ris place estloone. pei
thulen not ent into my reste.
pfore for it luyser. p su men
thule entre into it. i pei to whi
che it was teeld to bfore entlen
not for her vnbileue. estloone
he termynep su day i fery. i da
my to day after so moche tyme
of tyme. as it is bfore seid. to day
if ze han herd his vois. nyle ze hard
ne your hertis. for if he hadde your
reste to hem. he thulde neie speke
of opere after ris day. pfor pe la
bot is left to pe peple of god. for
he pat is entrid into his rep.
restide of his werkis as also god
of hile. pfore hadde we to entre
into pat reste. p no ma falle into
pe same ensauple of vnbileue. for
pe word of god is quyk i spedy in
wozchig. i moze able to perle pan
any tweyne eggid swerd. i fter
chp forp to pe departynng of pe
soule i of spyt. i of pe wyntu
ris i merewis i demer of poy
tis i of ententis i hertis. and no
creatur is vnbile in pe sxt of
god. for alle pigis ben nakid. i o
pyn to his pzen. to who alward to
us. pfore we p han a greet bily
ap p. p fide heuenes ihi pe sone
of god. holde we pe knowleching
of om hope. for we han not a bi
thop p may not hane apallhoi
on oure i firmytees. but was
teptid bi alle pigis. bi liknesse
wir onte syne. pfor go we out
to pe trone of his grace. p we
gete my. i fynde gte i conena
ble help. **C. m.**

Able help. **C. m.**
O est bishop tak of
me. is ordeyned for me.

in pes pigis p be to god. p he of
fre zifris i sacrificis for syne.
which may to gidre sonwe wir he
pat bey vnblyngge i erren. for al
so he is enyrbled i infirmyte.
i pfore he onw. as for pe peple.
so also for hi silt to offre for syne.
ney om ma taky to hi honon. but
he i is depid of god as aaron was.
so est clarified not hi silt. p he
wer bishop. but he pat spak to
hi. ponart my lone. to day i gen
duide pee. as in anoy place he seip.
p art a preeft wir onte ende af
tir pe ordze of melchisedech. whi
ch in pe dayes of his fleish offri
de wir greet cry i teeris. pzeie
ris i bilechigis to hy p myzte ma
ke hym saf fro deap. i was herd
for his reuence. and whine he was
goddis sone. he lerynte obedienc
ce of pes pigis p he swifride. i
he brynt to pe ende. is maad can
le of eulastig heelp to alle pat
obeythen to hi. i is depid of god
a bishop. by pe ordze of melch
sedech of who per is to us a greet
word. for to sepe. for ze ben maad
feble to heere. for whine ze onte
to be mantris for tyme. estloo
ne ze neder p ze be tanyt. whiche
ben pe letris of pe bigynnyng
of goddis wordis. and ze be maad
pille whiche is nede of mylk. i
not sad mete. for ech p is par
cener of mylk. is wyoute part
of pe word of ryzlyshesse. for
he is a lytil chyl. but of parfyt
me is sad mete. of he p for cust
han wyttis extid. to discrecion
of good i of yuel. **C. m.**

Wherfore we byngnyge
in a word of pe bigynnyng

of est. be we born to pe pfecti
on of hi. not estloone leggyng
ge pe foundamet of penance fo
deede werkis i of pe fery to god.
i of techig. of baptyms. i of
leyngis on of hondis i of rlyg
men of deede me. i of pe eulasti
ge dom. i ris pig we thule do.
if god thal swifride. but it is ym
possible p pei p ben ompe lymed.
i han tanyd also an heuenly zite.
i ben maad parceris of pe hood
good. i nepeles han tanyd pe good
word of god. i pe etnes of pe
world to conyge. i ben shidun
fer asey. p pei ben reuend est
loone to penance. whiche estloo
nes crucien to he silt pe sone of
god. i han to storn. for pe erpe p
dzynter reyn ofte conyge on it
i byngny forp conenabie erbe
to he of whiche it is tild. taky
blellig of god. but pat p is by
gyngge forp pones i breeris. is
reprenable. i next to cur. whos
endig thal be into byngnyng. but
ze moost derer woze. we tristen
of zou bette pigis. i neer to heel
pe. poyz we speken so. for god
is not vnt. p he forzete your
werk i lone which ze han lherwad
in his name. for ze han mymp
trid to leyntis. i myntre. and
we conente p ech of zou shewe
pe same bishpelle to pe fylling
of hope. into pe ende. p ze be
not maad slowe. but also luyse
ris of he whiche bi fery i paci
ence thulen enherre pe biheer
tis. for god byheestas. for god
biheetyngge to abrahm. for he
hadde noon greet by who he th
ulde swer. swooz by hi silt i